

---

# SENATE COMMITTEE ON EDUCATION

---

## NOTICE OF MEETING

**DATE:** Wednesday, March 24, 2021

**TIME:** 3:00 PM

**PLACE:** Virtual Meeting via WebEx

## SCHEDULED FOR HEARING AND/OR CONSIDERATION

**Senate Bill No. [30](#)**

**BY Goldin**

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- AIR QUALITY IN SCHOOLS {LC743/1} (Requires the department of health, in conjunction with the department of environmental management, to conduct indoor and outdoor air quality tests in all public and private schools throughout the state on an annual basis.)

01/19/2021 Introduced, referred to Senate Education

03/19/2021 Scheduled for hearing and/or consideration

**Senate Bill No. [34](#)**

**BY Miller, Coyne, Cano, Quezada, Murray, Valverde, DiMario, Acosta**

**ENTITLED,** AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS {LC327/1} (Allows students in public schools to possess and use sunscreen without a physician's note or prescription, if the product is regulated by the FDA for over-the-counter use.)

01/19/2021 Introduced, referred to Senate Education

03/19/2021 Scheduled for hearing and/or consideration

**Senate Bill No. [86](#)**

**BY Lawson, Euer, Murray, Valverde, Cano, Mendes, Anderson, Mack, Kallman, Quezada**

**ENTITLED,** AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS {LC854/1} (Provides that feminine hygiene products be provided in all public schools.)

01/26/2021 Introduced, referred to Senate Education

03/19/2021 Scheduled for hearing and/or consideration

**Senate Bill No. [459](#)**

**BY Cano, Gallo, Seveney, Quezada, Lawson, DiPalma**

**ENTITLED,** AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS {LC1428/1} (Requires all new school buildings and those undergoing major renovations or substantial repair or replacement to plumbing systems to install water bottle filling stations.)

03/04/2021 Introduced, referred to Senate Education

03/19/2021 Scheduled for hearing and/or consideration

**The State House continues to be closed to the public at this time.**

This meeting will be streamed live online through Capitol TV

<http://www.rilegislature.gov/CapTV/Pages/default.aspx>

### **TESTIMONY SUBMITTAL**

Written testimony is encouraged and can be submitted to the committee by emailing it to:

[slegislation@rilegislature.gov](mailto:slegislation@rilegislature.gov)

\*Written Testimony must be submitted prior to 2:00 PM on Wednesday, March 24, 2021, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

Members of the public can request to provide verbal testimony to the committee through the following link: [VERBAL TESTIMONY](#)

**\*Requests to provide verbal testimony must be submitted by 4:00 PM on Tuesday, March 23, 2021.**

Maria Marin

Committee Clerk

222-2381

[sLegislation@rilegislature.gov](mailto:sLegislation@rilegislature.gov)

**POSTED: FRIDAY, MARCH 19, 2021, 3:35 PM**